## ICMR - NATIONAL INSTITUTE OF VIROLOGY

## Indian Council of Medical Research Department of Health Research

Ministry of Health & Family Welfare, Government of India 20-A, Dr. Ambedkar Road, Pune Camp, Pune-411 001.

E-mail: apprenticeshipniv@gmail.com, Tel. No.: 020-26006207/290

Applications are invited for selection of suitable / eligible candidates as ITI TRADE APPRENTICES for following trades at ICMR-NIV under the Apprenticeship Act, 1961 enacted by the Government of India.

Sr. No.	Designated Trade	No. of Trade Apprentices to be engaged	Remarks	Period	Stipend in Rs. per month
1.	Electrician	08	Ex-ITI	100	9,770/-
2.	Plumber	02	Ex-ITI		8,685/-
3.	Mechanic (Refrigerator & Air Condition)	02	Ex-ITI	1 year	9,770/-
4.	Programming & Systems Administration Assistant (PASAA)	13	Ex-ITI (in COPA Trade)		8,685/-
5.	Carpenter	02	Ex-ITI		8,685/-
6.	Mechanic (Motor Vehicle)	02	Ex-ITI		9,770/-
7.	Information & Communication Technology System Management (ICTSM)	02	Ex-ITI		9,770/-
- 146	Total	31		物理	THE WIND

Only fresh ITI passed out students, those who have not undergone similar such apprenticeship and have registered in the apprenticeship portal are eligible for undergoing apprenticeship training. The offer of apprenticeship will not confer any right for his / her regular appointment in ICMR-NIV/ICMR or any department of Government of India. Necessary Certificate will be issued only on successful completion of one year apprenticeship training at this Institute.

Interested eligible candidates are requested to fill attached application form with photo copies of all documents and submit the same to apprenticeshipniv@gmail.com on or before 30<sup>th</sup> October 2024. Please do not send the hardcopies of the applications. Only shortlisted candidates will be called for interview. Interview date will be informed to the candidates through their registered email id only. At the time of interview candidate should produce all the original certificates / testimonials / Photo ID and its self-attested photocopies. Candidates may also bring two recent passport size photographs without specs. Candidates will have to attend the interview on their own expenses. Canvassing in any form shall be treated as disqualification. Accommodation will not be provided to the selected candidate. The Director, NIV reserves the right of this selection process and his/her decision is final and binding.

DIRECTOR MUNIM



Latest Photograph

## **BIO-DATA**

1.	Name of the Ti	rade applied For	:			
2.	Name in full (II	N BLOCK LETTERS)	:			
			(Sur	name)	(Name)	(Father/Husband)
3.	Name in full (in	n Devnagari script	) :			
4.	Mother's Nam					
	Father's Nan		·			
_	Husband's Na		· _			
5.	Address for Co	orrespondence	:			
	Mobile No:		E-	mail ID:		
6.	Permanent Ac	ldress	: _			
7.	Date of Birth : DD / MM / YYYY					
_		=/0.50/0				Years Months
8.	whether SC/S	T/OBC/General	: _		Caste	:
9.	Whether Phys	ically Handicappe	d : Ye	es/No		ge of disability
						ty
10.	Marital Statu				ried/ Divorced/V	
11.	Educational C	Qualifications (SSC	Onwards) (a	ttach addition	al sheet if requir	ed):
SF NO	LAAI	M PASSED	GRADE	YEAR OF PASSING	BOARD/ UNIVERSITY	SPECIALIZATION
1						
2						
3						
12.	Work Experie	nce starting from	latest (Total	Experience	Years _	Months) :
SR.	PERIOD		POST HELI	0 & N	AME OF THE	REASON FOR
NO.	FROM TO		SCALE OF F	PAY	EMPLOYER	LEAVING
1.						
2.						
3.						

13.	Employment Exchange Registration details, [if available]: No.:Exchange:					
14.	If selected what period would you require joining the post:					
15.	lave you ever been declared unfit by a Medical Board/Court for appointment in any Govt. service? 'es / No (If yes, details)					
	I hereby declare that the particulars furnished in this form by me are true to the best of my knowledge and belief. If any of the above information is found to be incorrect or misleading, I am liable to be disqualified for the recruitment process.					
Date:						
Place:						

Signature of the Candidate